

## Board of Adjustment Public Hearing

### Meeting Agenda - Final

*Chair Tony Siebers*  
*Vice Chair Trent Montague*  
*Boardmember Wade Swanson*  
*Boardmember Ken Rembold*  
*Boardmember Steve Curran*  
*Boardmember Kathy Tolman*  
*Boardmember Terry Worcester*

---

Wednesday, March 1, 2017

5:30 PM

Council Chambers - Upper Level

---

**Consent Agenda - All items listed with an asterisk (\*) will be considered as a group by the Board and will be enacted in one motion. There will be no separate discussion of these items unless a Boardmember or a citizen so requests. If a request is made, the item will be removed from the Consent Agenda and considered as a separate item, following adoption of the Consent Agenda.**

**Call meeting to order.**

**1 Take action on all Consent Agenda items.**

#### **Items on the Consent Agenda**

**\*1-a [ADJ 17027](#) BA16-068 463 North Grand** (District 1) - Requesting Variances to allow: 1) a carport addition and a detached accessory dwelling unit to encroach into the minimum side yard setbacks; 2) deviation from the required building form standard for carports; 3) the floor area of the an accessory dwelling unit to exceed 30 percent of the roof area of the primary dwelling unit; and 4) to allow greater than the maximum floor area for detached accessory buildings all in conjunction with an existing single residence in the RS-6-HP zoning district. (PLN2016-00759) **Continued from January 4, 2017**

**Staff Planner: Kaelee Wilson**

**Staff Recommendation: Continuance to April 5, 2017**

- \*1-b**     [ADJ 17030](#)     **BA17-011 536 S. Drew** (District 4) - Requesting a Substantial Conformance Improvement Permit (SCIP) to allow expansion of an existing industrial building in the GI District. (PLN2016-00934) **Continued from February 1, 2017**

**Staff Planner:** Lisa Davis

**Staff Recommendation:** Approval with Conditions

- \*1-c**     [ADJ 17031](#)     **BA17-019 1353 East McKellips Drive** (District 1) - Requesting a Development Incentive Permit (DIP) to allow a modification to the Development Standards for a new drive through restaurant in the NC-PAD District. (PLN2017-00032)

**Staff Planner:** Cierra Edwards

**Staff Recommendation:** Approval with Conditions

- 2**        **Approval of the following minutes from previous meetings:**

- \*2-a**     **February 1, 2017 Meeting Minutes**

[ADJ 17032](#)     February 1, 2017 Minutes

- 3**        **Take action on the following cases:**

**Items not on the Consent Agenda**

- 4**        **Take action on the following case:**

- 5**        **Other business.**

- 6**        **Items from citizens present.**

- 7**        **Adjournment.**

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting. Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.