

## **City of Mesa**

Mesa Council Chambers 57 East First Street

## **Meeting Agenda - Final**

## **Public Safety Committee**

Alex Finter - Chairperson Dennis Kavanaugh Chris Glover

Thursday, March 26, 2015

8:00 AM

**Council Chambers - Lower Level** 

## Roll Call

- 1 Items from citizens present.
- 2 Convene an Executive Session.
- 2-a <u>ES-006-15</u>

Discussion or consultation for legal advice with the City Attorney. (A.R.S. §38-431.03A (3)) Discussion or consultation with designated representatives of the City in order to consider the City's position and instruct the City's representatives regarding negotiations for the purchase, sale, or lease of real property. (A.R.S. §38-431.03A (7)) Discussion or consultation with the City Attorney in order to consider the City's position and instruct the City Attorney regarding the City's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. §38-431.03A(4))

- Mesa Regional Fire and Medical Dispatch Center and Emergency Operations Center
- 3 Adjournment.

City Councilmembers who are not members of this Committee may elect to attend this meeting for their own information. These Councilmembers will not take any legal action, nor will they participate in any deliberations or discussions regarding any item on this agenda.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.