

Meeting Agenda - Final

Sustainability and Transportation Committee

	Kevin Thompson - Chairperson Alex Finter Dave Richins	
Thursday, March 19, 2015	8:00 AM	Council Chambers - Lower Level

Roll Call

1 Items from citizens present.

2 **Presentations**:

- **2-a** <u>**15-0325**</u> Hear a presentation, discuss and provide a recommendation on a Telecommunications License Agreement with Electric Lightwave, Inc.
- **2-b** <u>**15-0315**</u> Hear a presentation, discuss and provide a recommendation on Pavement Preservation and Right-of-Way City Code Modifications.

3 Adjournment.

City Councilmembers who are not members of this Committee may elect to attend this meeting for their own information. These Councilmembers will not take any legal action, nor will they participate in any deliberations or discussions regarding any item on this agenda.

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