



# City of Mesa

Mesa Council Chambers  
57 East First Street

## Meeting Agenda - Final

### City Council Study Session

*Mayor John Giles*  
*Vice Mayor Dennis Kavanaugh - District 3*  
*Councilmember Dave Richins - District 1*  
*Councilmember Alex Finter - District 2*  
*Councilmember Chris Glover - District 4*  
*Councilmember David Luna - District 5*  
*Councilmember Kevin Thompson - District 6*

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Monday, March 23, 2015

5:15 PM

Council Chambers - Lower Level

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#### Roll Call

*(Members of the Mesa City Council will attend either in person  
or by telephone conference call)*

- 1     **Review items on the agenda for the March 23, 2015 regular Council meeting.**
- 2     **Discuss and provide direction on the timeline of the City Attorney recruitment process.**
- 3     **Acknowledge receipt of minutes of various boards and committees.**
- 3-a   [15-0359](#)     Community and Cultural Development Committee meetings held February 5 and February 19, 2015.
- 3-b   [15-0360](#)     Public Safety Committee meeting held March 2, 2015.
- 3-c   [15-0370](#)     Transportation Advisory Board Meeting held January 20, 2015.
- 4     **Hear reports on meetings and/or conferences attended.**
- 5     **Scheduling of meetings and general information.**
- 6     **Adjournment.**

**Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.**

The Council may vote to hold an executive session for the purposes of obtaining legal advice from the City Attorney (A.R.S. §38-431.03A(3)) or to discuss and instruct the City Attorney regarding the City's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. §38-431.03A(4))

*The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.*