



# City of Mesa

Mesa Council Chambers  
57 East First Street

## Meeting Agenda - Final

### City Council Study Session

*Mayor John Giles*  
*Vice Mayor Dennis Kavanaugh - District 3*  
*Councilmember Dave Richins - District 1*  
*Councilmember Alex Finter - District 2*  
*Councilmember Chris Glover - District 4*  
*Councilmember David Luna - District 5*  
*Councilmember Kevin Thompson - District 6*

---

Thursday, January 22, 2015

7:35 AM

Council Chambers - Lower Level

---

#### Roll Call

*(Members of the Mesa City Council will attend either in person  
or by telephone conference call)*

- 1 **Review items on the agenda for the January 26, 2015 regular Council meeting.**
- 2 **Presentation/Action Items.**
- 2-a **[15-0138](#)** Hear a presentation, discuss and provide direction relating to the Housing and Community Development Funding Recommendations for: HOME Investment Partnerships Program, FY 2015/16 Projects and Allocations Prior Year Funds and Allocations Methodology for Awards with Reduced Funding.
- 3 **[15-0132](#)** Information pertaining to the current Job Order Contracting projects.
- 4 **Acknowledge receipt of minutes of various boards and committees.**
- 4-a **[15-0130](#)** Parks and Recreation Advisory Board meeting held on November 12, 2014.
- 4-b **[15-0126](#)** Economic Development Advisory Board meeting held on December 2, 2014.
- 4-c **[15-0143](#)** Downtown Vision Committee meetings held on September 30, October 14, October 28 and December 3, 2014.
- 5 **Hear reports on meetings and/or conferences attended.**

**6 Scheduling of meetings and general information.**

**7 Adjournment.**

Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.

The Council may vote to hold an executive session for the purposes of obtaining legal advice from the City Attorney (A.R.S. §38-431.03A(3)) or to discuss and instruct the City Attorney regarding the City's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. §38-431.03A(4))

*The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.*