



# City of Mesa

Mesa Council Chambers  
57 East First Street

## Meeting Agenda - Final

### City Council Study Session

*Mayor Alex Finter*  
*Vice Mayor Chris Glover - District 4*  
*Councilmember Dave Richins - District 1*  
*Councilmember Terry Benelli - District 2*  
*Councilmember Dennis Kavanaugh - District 3*  
*Councilmember David Luna - District 5*  
*Councilmember Scott Somers - District 6*

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Monday, August 25, 2014

5:15 PM

Council Chambers - Lower Level

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#### Roll Call

*(Members of the Mesa City Council will attend either in person  
or by telephone conference call)*

- 1     **Review items on the agenda for the August 25, 2014 regular Council meeting.**
- 2     **Acknowledge receipt of minutes of various boards and committees.**
- 2-a   [14-0854](#)     Museum and Cultural Advisory Board meeting held on May 29, 2014.
- 2-b   [14-0870](#)     Transportation Advisory Board Meeting held on June 17, 2014.
- 2-c   [14-0875](#)     Falcon Strategic Visioning Commission meetings held on August 6 and August 12, 2014.
- 3     **Approval of minutes from an Executive Session held on August 14, 2014.**
- 4     **Hear reports on meetings and/or conferences attended.**
- 5     **Scheduling of meetings and general information.**
- 6     **Adjournment.**

**Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.**

The Council may vote to hold an executive session for the purposes of obtaining legal advice from the City Attorney (A.R.S. §38-431.03A(3)) or to discuss and instruct the City Attorney regarding the City's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. §38-431.03A(4))

*The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.*