



# City of Mesa

Mesa Council Chambers  
57 East First Street

## Meeting Agenda - Final

### City Council Study Session

*Mayor Alex Finter*  
*Councilmember Dave Richins - District 1*  
*Vacant - District 2*  
*Councilmember Dennis Kavanaugh - District 3*  
*Councilmember Chris Glover - District 4*  
*Councilmember David Luna - District 5*  
*Councilmember Scott Somers - District 6*

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Monday, April 21, 2014

5:00 PM

Council Chambers - Lower Level

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#### Roll Call

*(Members of the Mesa City Council will attend either in person  
or by telephone conference call)*

- 1     **Review items on the agenda for the April 21, 2014 regular Council meeting.**
- 2     **Presentation/Action Items.**
- 2-a   **14-0416**     Hear a presentation and discuss highlights of the Fire and Medical Department.
- 3     **Hear reports on meetings and/or conferences attended.**
- 4     **Scheduling of meetings and general information.**
- 5     **Adjournment.**

The Council may vote to hold an executive session for the purposes of obtaining legal advice from the City Attorney (A.R.S. §38-431.03A(3)) or to discuss and instruct the City Attorney regarding the City's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation. (A.R.S. §38-431.03A(4))

*The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or (480) 644-2778 (TDD) at least 48 hours in advance of the meeting.*