



## City Council Study Session

### Meeting Agenda - Final

*Mayor John Giles*  
*Vice Mayor Mark Freeman - District 1*  
*Councilmember Jeremy Whittaker - District 2*  
*Councilmember Francisco Heredia - District 3*  
*Councilmember Jennifer Duff - District 4*  
*Councilmember David Luna - District 5*  
*Councilmember Kevin Thompson - District 6*

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Thursday, January 9, 2020

7:30 AM

Council Chambers - Lower Level

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#### Roll Call

*(City Council members participate in person or by telephone conference call.)*

- 1 Review and discuss items on the agenda for the January 13, 2020 regular Council meeting.**
- 2 Presentations/Action Items:**
  - 2-a [20-0085](#)** Hear a presentation, discuss, and provide direction on a proposed new process and software acquisition for managing the City's public records requests, and appointments to advisory boards and committees.
  - 3 Acknowledge receipt of minutes of various boards and committees.**
    - 3-a [19-1342](#)** Economic Development Advisory Board meeting held on November 5, 2019.
    - 3-b [20-0001](#)** Housing and Community Development Advisory Board meeting held on October 3, 2019.
- 4 Current events summary including meetings and conferences attended.**
- 5 Scheduling of meetings.**
- 6 Adjournment.<sup>1</sup>**

<sup>1</sup> Prior to adjournment, at this Council meeting, the City Council may vote to go into executive session for legal advice on any item listed on this agenda pursuant to A.R.S. §38-431.03(A)(3); this notice is given pursuant to A.R.S. §38-431.02 to the members of the City Council and the public.

The City of Mesa is committed to making its public meetings accessible to persons with disabilities. For special accommodations, please contact the City Manager's Office at (480) 644-3333 or AzRelay 7-1-1 at least 48 hours in advance of the meeting.

Si necesita asistencia o traducción en español, favor de llamar al menos 48 horas antes de la reunión al 480-644-2767.

Any citizen wishing to speak on an agenda item should complete and turn in a blue card to the City Clerk before that item is presented.